

# Branson Veterans Task Force

## Vendor Village Contract – 2018

### SHOW INFORMATION/CONTRACT DATES:

|           |   |  |
|-----------|---|--|
| Set-Up    | November 4, 2018                        | 9am – 7pm **   |
| Show Days | November 5-9, 2018<br>November 10, 2018 | 9 AM – 4 PM (be in booth at 8:30 AM)<br>9 AM – 3 PM (be in booth at 8:30 AM) |
| Tear Down | November 10, 2018                       | 3 PM   |

A designated Branson Veterans Task Force representative must give special permission for early or late set-up.

**BOOTH PRICE INCLUDES PIPE AND DRAPE, EXHIBITOR BADGE, ELECTRICITY, ONE 6' TABLE AND TWO CHAIRS. ADDITIONAL CHAIRS (\$10 EACH) AND TABLES (\$20 EACH) WILL BE AVAILABLE.**

|  |                          |                                 |
|--|--------------------------|---------------------------------|
| <b>Booth Price (circle one)</b>                | <b>Before 09/01/2018</b> | <b>09/02/2018 &amp; After**</b> |
| General Business Booth Price:                  | \$300                    | \$400**                         |
| Non-Profits/Fraternal Org/Authors Booth Price: | \$ 80                    | \$ 90**                         |

**TOTAL NUMBER OF BOOTHS** \_\_\_\_\_

**TOTAL AMOUNT TO BE PAID \$** \_\_\_\_\_

**\*\*FINAL PAYMENT/APPLICATION MUST BE RECEIVED BY 09/01/2018**

*By signing this document the vendor agrees to pay the above amount, has read and has agreed to the "Hold Harmless Agreement," "Liability Insurance"& "Rules & Regulations" clauses on page 2 of this agreement.*

Company Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Email: \_\_\_\_\_

Form of Payment (mark one): Check  Cash  Credit Card

Card Number: \_\_\_\_\_

Name on Card: \_\_\_\_\_

Billing address for Card: \_\_\_\_\_

Exp. Date: \_\_\_\_\_ CVV: \_\_\_\_\_

Print Name: \_\_\_\_\_

Signature: \_\_\_\_\_ Date Signed: \_\_\_\_\_

**\*\*\*BOOTH ASSIGNMENTS WILL BE MADE AFTER FULL PAYMENT IS RECEIVED\*\*\***

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**The following guidelines will apply for the protection and consideration of all parties involved: NO REFUNDS FOR CANCELLATIONS WITHIN 30 DAYS PRIOR TO EVENT.**

### RULES AND REGULATIONS:

1. Exhibitor to install an attractive and educational display of products and/or services and must man booth at all times.
2. No sound emitting devices will be allowed other than audio-visual equipment, such as TV, sound projectors, etc, whose sound must be kept at a level as not to disturb neighboring exhibits. All general announcements will be made by the Branson Veterans Task Force (BVTF).
3. Vendor will not sublet or assign any portion of his space.
4. Exhibitor agrees to observe the designated hours of the show.
5. Exhibitor agrees to not remove any part of his booth before the close of the event on November 10, 2018 at 3 p.m.
6. All goods, wares and merchandise of any kind placed in the show is understood to be at owner's risk and by acceptance of this contract, the exhibitor releases the sponsors and management from any and all liability for damage, injury, or loss to any person or goods from any cause whatsoever.
7. The exhibitor will tape all electrical cords to the floor. The driving of nails, tacks, screws or use of any intrusive method of attaching items or signs to walls, floors, or railings is strictly prohibited.
8. The exhibitor will be required to replace, repair, or otherwise assume all expense for any defacement or injury of the premises by his exhibit or his representative.
9. No highly flammable or explosive material will be permitted either for decoration, display or use within the building.
10. No open flames will be permitted within the building.
11. Materials and equipment that might cause stain or mark discoloration of the floors shall be protected against such damage by watertight pans, shields, baffles, or suitable devices.
12. No pets shall be allowed in the center during the show hours.
13. Exhibitors may offer drawings for free door prizes in their individual booths. Each exhibitor must provide his/her own registration slips.
14. Exhibitor is responsible for any City or State licenses that are required.
15. No alcoholic beverages are allowed on the property or in the booth.
16. All displays are required to fit in booth space and no displays, racks, or merchandise allowed in the pedestrian walkways. **Please submit a photo of your booth with your application.**

**CERTIFICATE OF LIABILITY INSURANCE:** Exhibitor will provide certificate of Liability Insurance in an amount of not less than \$1 million naming Branson Veterans Task Force, Baseball Parks of Branson and the City of Branson as additionally insured prior to exhibiting at the show. Or a notarized letters stating the exhibitor will NOT hold Branson Veterans Task Force, Baseball Parks of Branson and the City of Branson responsible for any unusual incidents, injuries or damages during the event.

**BOOTH ASSIGNMENTS:** BVTF reserves the right to change or alter space assignment, floor plans and show conditions without notice and the right to develop rules to cover situations in the best interest of the show and the exhibitor agrees to accept and abide by such rulings.

**HOLD HARMLESS AGREEMENT:** I, my Employees, Designates, Subcontractors, or Company Representatives agree to protect, defend, indemnify and hold Branson Veterans Task Force and its officers, employees and agents free and harmless from and against any and all losses, penalties, damages, settlements, costs, charges, professional fees, or other expenses or liabilities of every kind and character arising out of or relating to any and all claims, liens, demands, obligations, actions, proceedings or causes of action of every kind and character in connection with or arising directly or indirectly out of this agreement and/or the performance hereof. I further agree to investigate, handle, respond to, properly defend any such claims, etc., at my sole expense and agree to bear all costs and expenses related thereto, even if it (claims, etc.) is groundless, false or fraudulent. This agreement is in effect November 3, 2018 to November 12, 2018.

**EXHIBITOR RESPONSIBILITIES:** Exhibitor shall be fully responsible to pay for any and all damages to property owned by the Ball Parks of America, its owners or managers which results from any act or omission of Exhibitor. Exhibitor agrees to defend, indemnify and hold harmless the Event Location and each of its respective affiliates and their officers, directors, partners, agents, members, managers and employees (collectively, the "Ball Parks of America indemnified parties") from and against any and all demands, claims damages to persons or property, losses and liabilities, including reasonable attorneys' fees (collectively "Claims") arising out of or caused by the Exhibitors or its 'members', agents, employees', independent contractors' negligence in connection with the use of Ball Parks of America property, except to the extent and percentage attributable to the negligence of the Ball Parks of America indemnified parties.

Exhibitor's liability shall include all losses, costs, damages or expenses arising from or out of or by reason of any accident or bodily injury or other occurrences to any person or persons, including the Exhibitor, its agents, employees, and business invitees which arise from or out of Exhibitor's occupancy and/or use of the exhibition premises, the Ball Parks of America or any part thereof. The Exhibitor understand that the Ball Parks of America does not maintain insurance covering the Exhibitor's property and that it is the sole responsibility of the Exhibitor to obtain such insurance.

**Company Name (Print)** \_\_\_\_\_

**Vendor Name (Print)** \_\_\_\_\_

**Vendor Signature** \_\_\_\_\_

**(Date)**