

2026 Vendor Application

Veterans Village, Branson, MO, Nov 5-10, 2026

Please complete all of the following information, where applicable. Send application, signed contract and payment to: Branson Veterans Task Force, PO Box 128, Branson MO 65616 or email to bransonveteranstaskforce@gmail.com

Organization Type: () Corporation () Individual/Sole Proprietor () Joint Venture () LLC () Partnership/Limited Partnership () Non Profit

Company Name: _____

Address: _____
Street or PO Box City State Zip

Type of Service or Product(s) _____

Cell #: _____ **Email:** _____

Contact name (*Please print*) _____ **Date:** _____

Website _____ **or** _____ **Facebook** _____ **page** _____
link: _____

Form of Payment: () Check () Cash () Credit Card

If Credit Card:

Card Number: _____ **Exp Mo:** _____ **Exp Yr:** _____ **CVV:** _____

Name on Card (Please print): _____ **Zip Code of Billing Address:** _____

Signature: _____

Booths are generally 10' wide X 8' deep. Booth fees include one 8' table and two chairs. Additional chairs (\$10 each) and tables (\$20 each) are available. **There is an additional charge of \$25 if you need electricity.**

Booth Fees (*Circle one*) Before 9/1/2026 After 9/1/2026 General Business Booth Fee: \$300 \$400

Non-Profits/Fraternal Orgs/Authors: \$80 \$90 Electricity Fee: (*Circle if desired*) \$25 \$35

(If applicable) Electricity (if desired at @\$25 or \$35): =

Total number of booths: _____ X booth price:

_____ = _____ Total Due: _____

(If applicable) Additional Chairs _____ X \$10 =

(If applicable) Additional tables _____ X \$20 =

**Application, Contract
Certificate of
Insurance and full
payment must be
received by Sep 1,
2026. Booth spaces
are limited to the first
40 Vendors.**

Branson Veterans Task Force Vendor Village Contract - 2026

This contract serves as an agreement between the Branson Veterans Task Force and the Vendor listed on this contract.

Vendor Name: _____

Contact Person: (please print) _____

Event Details:

Set-up November 4, 2026 8am-5pm

Days of Operations November 5-9, 2026 9am-4pm (be in booth by 8:45am each day)

November 10, 2026 9am-3pm (be in booth by 8:45am)

Tear Down November 10, 2026 by 3pm

Early or late set-up by permission only by Vendor Coordinator.

Event Provisions:

1. Exhibitor may pay booth fees by cash, check, or credit card. ***Credit card payments are subject to an additional 3.5% service fee charge.***
2. Exhibitor will install an attractive and educational display of products and/or services and must always man booth during operating hours.
3. There will be no refunds for cancellations within 30 days prior to the event.
4. Booth Fees are \$300 per booth for profit businesses, \$80 per booth for non-profits/Fraternal organizations/Authors, and \$25 electricity fee for those requiring electricity.
5. Application, contract, certificate of liability insurance and full payment must be received by Sep 1, 2026 in order to be a participant. Our space is limited to the first 40 vendors. Applications received after our spaces are filled will be placed on a waiting list in the order they are received and will be contacted in the event of a cancellation.
6. Exhibitor agrees to maintain low noise levels emitting from their respective booth so as to not cause a distraction for surrounding booths. All general announcements will be made by a Task Force member.
7. Vendor will not sublet or assign any portion of his/her space unless authorized by event coordinator.
8. Exhibitor agrees to observe the designated hours of the show.
9. Exhibitor agrees to not remove any part of his/her booth before the close of the event on November 10, 2026 at 3pm unless authorized by event coordinator. Failure to maintain booth until 3pm on

November 10, 2026, unless otherwise authorized by event coordinator, will result in inability to participate in future events.

10. All goods, wares and merchandise of any kind placed in the event is understood to be at owner's risk and by acceptance of this contract the exhibitor releases the sponsors and management from all liability for damage, injury, or loss to any person or goods from any cause whatsoever.
11. The exhibitor will tape all electrical cords to the floor. The driving of nails, tacks, screws or use of any intrusive method of attaching items or signs to walls, floor, or railings is strictly prohibited.
12. The exhibitor will be required to replace, repair, or otherwise assume all expense for any defacement or injury of the premises by his/her exhibit or his/her representative.
13. No highly flammable or explosive material will be permitted either for decoration, display or use within the building.
14. No open flames will be permitted within the building.
15. Materials and equipment that might cause stain or make discoloration of the floors shall be protected against such damage by watertight pans, shield, baffles, or suitable devise.
16. No pets shall be allowed in the buildings during operational hours except for certified service animals.
17. Exhibitors may offer drawings for prizes in their individual booths. Each exhibitor must provide his/her own registration materials for said drawings.
18. Exhibitor is responsible for any City or State licenses that are required.
19. All Vendors providing goods or services for sale at the event are required to obtain a temporary business license from the City of Branson. There is no fee for this license and details will be provided by the event coordinator.
20. No alcoholic beverages are allowed on the property or in any booth.
21. All displays are required to fit in booth space(s) and no displays, racks, or merchandise is allowed in the pedestrian walkways.

CERTIFICATE OF LIABILITY INSURANCE: Exhibitor will provide certificate of Liability Insurance in the amount of not less than one million dollars naming Branson Veterans Task Force, Ballparks of America, and The City of Branson as additional insured prior to exhibiting at the event.

BOOTH ASSIGNMENTS: BVTF assigns all booth spaces and reserves the right to change or alter space assignment, floor plans and conditions without notice and the right to develop rules to cover situations in the best interest of the event and the exhibitor agrees to accept and abide by such rulings.

HOLD HARMLESS AGREEMENT: By signing this contract the Vendor representative, any employees, designates, subcontractors, or others representing the vendor agrees to protect, defend, indemnify and hold Branson Veterans Task Force, Ballparks of America, the City of Branson and their officers, employees and agents free and harmless from and against any and all losses, penalties, damages, settlements, costs, charges, professional fees, or other expenses or liabilities of every kind and character arising out of or relating to any and all claims, liens, demands, obligations, actions, proceedings or causes of action of every kind and character in connection with or arising directly or indirectly out of the agreement and/or the performance hereof. It is further agreed to investigate, handle, respond to, and properly defend any such claims, etc., at vendor's expense and agrees to bear all costs and expenses related thereto, even if it (claims, etc.) is groundless, false or fraudulent. This agreement is in effect November 3, 2026 to November

12, 2026.

By signing this contract, the vendor agrees to all event details and provisions contained herein.

Signature: _____ Date: _____